**HEWLETT-PACKARD COMPANY** Intellectual Property Administration Q. Box 272400

Collins, Colorado 80527-2400

43EG 276AA774

ATTORNEY DOCKET NO. \_\_\_\_200208374-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Jordi Ferran et al.

Confirmation No.: 2433

Application No.: 10/674,112

Examiner:

Filing Date:

09/29/2003

Group Art Unit: 2853

Title:

Ink Drying System for Printer

**Commissioner for Patents** 

PO Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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J	ı	•

Tran	smitted herewith is/are the following in the above-id	lentified app	lication:		
( )	Response/Amendment	( )	Petition to extend ti	me to respond	
(X)	New fee as calculated below	( )	Supplemental Declaration		
( )	No additional fee (Address envelope to "Mail Sto	p Non-Fee	Amendment")		
( <b>X</b> )	Other: Notice to File Missing Parts; Declaration &	POA	(fee \$	130.00)	
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	CLAIN	IS AS AME	NDED BY OT	HER THAN A	SMALL	ENTIT	Ÿ						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		ER HIGHEST NUMBER		IUMBER   HIGHEST NUMBER		PRES		F	(6) RATE	(7) DITIONAL FEES
TOTAL CLAIMS		MINUS			=	0	×	\$18	\$ 0				
INDEP. CLAIMS		MINUS			=	0	×	\$86	\$ 0				
[ ] FIR	ST PRESENTATION OF A	MULTIPLE	DEPENDENT	CLAIM			+	\$290	\$ 0				
EXTENSION FEE	1ST MONTH \$110.00		MONTH 0.00			1 MON 480.0		\$ 0					
OTHER FEES					\$ 130								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 130								

to Deposit Account 08-2025. At any time during the pendency of this 130 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 369764774	
Date of Deposit <u>02/17/2004</u>	
I hereby certify that this is being deposited with United States Postal Service "Express Mail F Office to Addressee" service under 37 CFR 1.10 the date indicated above and is addressed Commissioner for Patents, Alexandria, 22313-1450.	Post on to:

Jordi Ferran et al.

David S. Thompson

Attorney/Agent for Applicant(s)

Reg. No. 37,954

Date: 02/17/2004

Telephone No.: (509) 324-9256

Rev 10/03 (TnAmdExp)

- Attach as First Page to Transmitted Papers -